 **MAJORETTE-SPORT WORLD FEDERATION**

**APPLICATION FORM**

**Bratislava,07. - 08.10.2017**

**NH Bratislava Gate One**

**Ambrušova 7. 821 04, Bratislava,**

**DEADLINE - 01 .09. 2017**

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[**www.majorettes-mwf.net**](http://www.majorettes-mwf.net)

**MANAGAMENT BOARD**

**JUDICIAL COMMITEE**

**INTERNATIONAL JUDGES**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**MWF-meetings**

**Bratislava,07.10. - 08.10.2017**

**PARTICIPANTS:**

|  |  |
| --- | --- |
| **Organization:** |  |
|  |  |
| **Country:** |  |
| **Name-function:** |  |
| **E-mail/phone:** |  |
| **ADRESS:** |  |
|  |  |
| **Arriving on:** |  |
| **Number of nights:** |  |
| **Room/s:** |  |
| **Date:** |  |
| **Signature:** |  |