**MAJORETTE-SPORT WORLD FEDERATION**

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 **MWF meetings**

 **Prešov-SK/20.-22.10.2023.**

 **DEADLINE – 05.10.2023.**

 **E-mail:** **mwf.majorettes1@gmail.com** /**judicalcommitee.mwf1@gmail.com**

 **APPLICATION FORM**

 **ONLINE**

 **MANAGAMENT BOARD**

 **JUDICIAL COMMITTEE**

 **COMMITTEE FOR EDUCATION**

 **MEETING- INTERNATIONAL JUDGES**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **MWF-meetings**

**-19.01.2020.PARTICIPANTS:**

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| --- | --- |
| **Organization:** |  |
|  |  |
| **Country:** |  |
| **Name-function:** |  |
| **E-mail/phone:** |  |
| **ADRESS:** |  |
|  |  |
| **Arriving on:** |  |
| **Date:** |  |
| **Signature:** |  |