**MAJORETTE-SPORT WORLD FEDERATION**

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**MWF meetings**

**Prešov-SK/20.-22.10.2023.**

**DEADLINE – 05.10.2023.**

**E-mail:** [**mwf.majorettes1@gmail.com**](mailto:mwf.majorettes1@gmail.com) /[**judicalcommitee.mwf1@gmail.com**](mailto:judicalcommitee.mwf1@gmail.com)

**APPLICATION FORM**

**ONLINE**

**MANAGAMENT BOARD**

**JUDICIAL COMMITTEE**

**COMMITTEE FOR EDUCATION**

**MEETING- INTERNATIONAL JUDGES**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**MWF-meetings**

**-19.01.2020.PARTICIPANTS:**

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| **Organization:** |  |
|  |  |
| **Country:** |  |
| **Name-function:** |  |
| **E-mail/phone:** |  |
| **ADRESS:** |  |
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| **Arriving on:** |  |
| **Date:** |  |
| **Signature:** |  |